

教 道



# 明善修真學院

## 入道須知

### 呂祖先師訓示

信道應先有道心、本厚方能固根深

信道若從痴念起、茫茫玄妙何處尋

世人信道、妄念獨多、在安寧享樂之秋、正不知何者為道、一遇劫孽相侵、認為非憑神力之庇、則無以解其厄、於是入道之心、悠然為而生、冀藉神力以解已劫、或信道而入道後、不知道為何物、更不知道之真理。甚或一入道門、此後全無道之印像、入道之人、只信神靈、不研道學、如斯者、比比皆是也、吾曾有言、入道與學道、兩者不可須臾離、既感道之可信、應進而學之、學既有覺、可進而煉之、煉有所得、則彌堅之道、得其微末矣、本壇向為修養之所、例與其他壇社廟寺等、不可同日而語、汝等須知道家法門、有行善以作功德者、有施濟以作慈悲者、有修養以作明性者、此三者本壇均有、但實際注重明心之法見性之道為本旨、道之貴、在乎人心、道之大、在乎天心、道之行、在乎天地之間、道之理在乎真、道之義在乎誠、道之途在乎正、道之功在無私、道之神在乎人、人之神在於道、此乃道之真理、本壇弟子既入此壇、多未明其道、自今而後、凡欲入門者、必先明此理、方可求收錄、介紹人應注意在未求收之前、應先示以入道之理、倘求道之人明乎此、入道而無慾念存在者、始可請求也。

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院學真修善明

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## Prerequisite for Initiation

Divine Master Lui Jo Seen See thus spoke:

" To follow in the truth of Tao, you must observe Tao in your heart!  
Established in virtue, one can stay firm and reach deep. If one seeks  
Tao in deluded thoughts, Where can the Mystery-Wonder be  
sought? "

As worldly people reach out for Tao, their minds are dominated by impure motivations. In time of peace and enjoyment, they care little of what Tao is all about. When be sieged by turmoil, they resort to supernatural powers for protection and solution. Whence the intentions of people in Tao begins to kindle, hoping that some Almighty powers will solve their plight.

For some people, taking initiation in Tao means nothing more than a blind belief, not knowing what the Great Truth is. Or, some people simply neglect Tao soon after they have been accepted. So there are a great many people who approach Tao merely in the belief of supernatural powers.

I have once said: Initiation and studying of Tao must not be taken separately. Having acquired the faith of Tao, one must study its truth. Being aware of truth, one can proceed into training. When training yields results, the subtleties of Tao may be perceived.

This place has always been a place for true cultivation. It is not to be taken for granted, and be classified as the same as other religious institutions. Bear in your mind that the way of Tao holds three aspects:

- (1) To accomplish spiritual merits by pure virtue;
- (2) To enact compassion by charity;

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